



**MIDDLE ATLANTIC
WRESTLING ASSOCIATION
Preliminary District
Tournament**



Tournament Directors Nils Watson & Dominick Scolaro Email. scolarowr1@yahoo.com

Address: Box 26 Coopers Plains, New York 14827 Home Ph.: 607 377 0329

Place: Watkins Glen High School

DATES: March 8th, 2014

TIMES: Wrestling will begin at 9:30am

WEIGH-INS: March 7th 6:00- 8:00pm **MUST BE IN A SINGLET** (the seeding meeting will be Friday night)

March 8th 7:00 to 8:30 am (you must have application in by the 7th)

Your application must be in by March 7th to weigh In on the 8th & be seeded

(If you show up without pre-registration on the 8th, it will be a 27\$ fee- you will not be seeded)

Format: Double elimination from quarterfinals if less than 400 wrestlers

WEIGHT CLASSES AND AGES:

Bantam Division: (Born in 2006 and after)

Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX.

Midget Division: (Born in 2004 and 2005)

Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX.

Junior Division: (Born in 2002 and 2003)

Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX.

Intermediate Division: (Born in 2000 and 2001)

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX.

Advanced Division: (Born in 1998 and 1999)

Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

Elite Division: (Born in 1996 and 1997)

Weights: 111, 118, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

Open Division: Born before 1996

Weights: 125, 135, 142, 150, 158, 167, 177, 190, 220, 295 MAX.

EVERYONE MUST COMPETE IN THEIR OWN WEIGHT DIVISION EXCEPT those who exceed the MAXIMUM WT.

LENGTH OF BOUTS: Intermediate, Advanced, Elite, & Open: Three **1 1/2** minute periods; All Others three **1 minute** periods; Overtime-Sudden Death: **One- 1 minute period followed by a 30 second ride out period if necessary.**

WRESTLING RULES NYSPHSAA Modified rules; NYS officials will be used. **EVERYONE** must have **PROOF OF AGE** if challenged; **INCLUDING** the **PERSON ISSUING** the challenge. **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONALS.** Any entrant who falsifies information on an application to enter a district or regional MAWA tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

AWARDS: Medals will be given to the top three finishers in each weight class. Ribbons for 4th place.

UNIFORMS: One-piece singlets are **REQUIRED**. No T-shirts and no striped socks will be permitted.

ENTRY FEES: \$20.00 **MUST ACCOMPANY THIS APPLICATION** in the mail.

DEADLINE FOR EARLY ENTRIES: DO NOT mail your application after March 3rd 2014 Bring it with you. **Entry Fee Friday will be \$22.00** Bring cash Friday no personal checks will not be accepted. **Returned checks for insufficient funds will require a \$20 service charge.** Make check payable to WGWC and mail to Dom Scolaro, WGWC Tournament Director. Dom Scolaro Box 26 Coopers Plains NY 14827.

SPECTATOR ADMISSION: Adults - \$ 7.00 and Students \$ 3.00 for each day. Children not in school yet are free.

**** HOT FOOD AND SNACKS WILL BE AVAILABLE THROUGHOUT ****

**** WRESTLING EQUIPMENT WILL BE ON SALE THROUGHOUT THE TOURNAMENT ****

The top THREE place winners in this tournament will advance to the Northern Regional Tournament to be held on April 5th and 6th at Shamokin High School, Coal Township, PA including Open Division. There will be a \$10.00 advancement fee to be collected at the District tournament. Fourth place is an alternate.

The top FOUR place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 3rd and 4th at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a \$10.00 advancement fee to be collected at the Regional Tournament. Fifth and sixth places are alternates.

APPLICATION IS ON THE REVERSE SIDE OF THIS FORM
THIS MAWA SCHOLASTIC STYLE TOURNAMENT IS NOT AFFILIATED WITH THE A.A.U.
NO A.A.U. CARD IS REQUIRED TO PARTICIPATE IN THIS PROGRAM

Scholastic Program
2014 DISTRICT TOURNAMENTS

NORTH REGION

| | | |
|----------|------------------------------|----------------------|
| March 8 | Johnson City Middle School | Johnson City, NY |
| March 8 | Watkins Glen High School | Watkins Glen, NY |
| March 15 | Mifflinburg Inter. School | Mifflinburg, PA |
| March 15 | Athens High School | Athens, PA |
| March 15 | North Schuylkill High School | Fountain Springs, PA |
| March 15 | Lake Lehman High School | Lehman, PA |
| March 22 | Hughesville High School | Hughesville, PA |
| March 23 | Tunkhannock High School | Tunkhannock, PA |
| March 29 | Middletown High School | Middletown, NY |
| March 30 | Londonderry High School | Londonderry, NH |

EAST REGION

| | | |
|---------------|---------------------------------|---------------------|
| March 15 | Great Valley High School | Malvern, PA |
| March 15 | High Point Regional High School | Sussex, NJ |
| March 15 & 16 | Eastern CT State University | Willimantic, CT |
| March 29 | Upper Merion High School | King of Prussia, PA |
| March 30 | Souderton High School | Souderton, PA |
| April 5 | Northampton High School | Northampton, PA |

SOUTH REGION

| | | |
|---------------|--|-----------------|
| March 22 | Nansemond River High School | Suffolk, VA |
| March 15 | Annapolis Area Christian School | Severn, MD |
| March 15 | A. I. DuPont High School | Greenville, DE |
| March 15 & 16 | River Hill High School | Clarksville, MD |
| March 22 | Washington Township High School | Sewell, NJ |
| March 22 | Pennsville High School | Pennsville, NJ |
| March 22-23 | Fauquier County High School | Warrenton, VA |
| March 29 | Toms River East High School | Toms River, NJ |
| March 30 | Northern Burlington Regional High Sch. | Columbus, NJ |

WEST REGION

| | | |
|----------|-------------------------------|-------------------|
| March 1 | Cumberland Valley High School | Mechanicsburg, PA |
| March 1 | Susquehannock High School | Glen Rock, PA |
| March 9 | North Allegheny Inter. School | Pittsburgh, PA |
| March 15 | Conestoga Valley High School | Lancaster, PA |
| March 16 | Central Mountain High School | Mill Hall, PA |
| March 22 | Waynesboro High School | Waynesboro, PA |
| March 22 | Chestnut Ridge High School | New Paris, PA |
| March 22 | Juniata High School | Mifflintown, PA |
| March 23 | St. Johns College High School | Washington, DC |

REGIONAL TOURNAMENTS

| | | | |
|--------------|---------------|-------------------------|-------------------|
| <i>WEST</i> | March 29 & 30 | Shippensburg University | Shippensburg, PA |
| <i>NORTH</i> | April 5 & 6 | Shamokin High School | Coal Township, PA |
| <i>SOUTH</i> | April 12 & 13 | Wicomico Civic Center | Salisbury, MD |
| <i>EAST</i> | April 12 & 13 | Liberty High School | Bethlehem, PA |

EASTERN NATIONAL CHAMPIONSHIP MAY 3 & 4 WICOMICO CIVIC CENTER, SALISBURY, MD

VISIT THE MAWA WEBSITE - mawawrestling.com

***** Weight MUST BE completed. If not, the application will be rejected! * * ***

Wt. _____ Div. _____ **You MAY change weights at Fridays weigh-ins but not Saturdays***

You can not change weight classes on the 8th

Print Name: _____ Cell: (_____) _____

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: (_____) _____ Age: _____ Birthdate: _____

Past Honors: _____

Name of School District or College: _____

I hereby give this child permission to wrestle in the 2014 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

Parent's Signature: _____ Contestant's Signature: _____

Return entry form with \$. \$20.00

Mail entry fee to: Dom Scolaro Tournament Director Box 26 Coopers Plains NY. 14827

Make checks payable to: WGWC

DEADLINE FOR EARLY ENTRIES IS March 3rd 2014