



# MIDDLE ATLANTIC WRESTLING ASSOCIATION



## Preliminary District Tournament

Tournament Director: Bob Long (717) 580-1331

Address: P.O. Box 414 New Kingstown, PA 17072

Place: Cumberland Valley High School, 6746 Carlisle Pike, Mechanicsburg, PA 17050

DATES: **March 3, 2012**

TIMES: 9:00 AM to conclusion

WEIGH-INS: Friday, March 2<sup>nd</sup>, 6:00–8:00 PM; Saturday, March 3<sup>rd</sup>, 6:30-8:00 AM. **MUST BE IN A SINGLET**

**Walk-ins and weight changes allowed on Friday only. Positively no walk-ins or weight changes on Saturday!**

### **COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONALS AND EASTERN NATIONALS**

#### **WEIGHT CLASSES AND AGES:**

**Bantam Division:** (Born in 2004 and after)

Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX.

**Midget Division:** (Born in 2002 and 2003)

Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX.

**Junior Division:** (Born in 2000 and 2001)

Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX.

**Intermediate Division:** (Born in 1998 and 1999)

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX.

**Advanced Division:** (Born in 1996 and 1997)

Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 285 MAX.

**Elite Division:** (Born in 1994 and 1995)

Weights: 108, 117, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 285 MAX.

**Open Division:** Born before 1994

Weights: 125, 135, 142, 150, 158, 167, 177, 190, 215, 295 MAX.

EVERYONE MUST COMPETE IN THEIR OWN AGE DIVISION EXCEPT those who exceed the MAXIMUM weight.

**LENGTH OF BOUTS:** Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All Others three 1 minute periods; Overtime-Sudden Death: One- 1 minute period followed by a 30 second ride out period if necessary.

**WRESTLING RULES:** P.I.A.A. Modified rules; P.I.A.A. officials will be used. **EVERYONE** must have **PROOF OF AGE** if challenged; **INCLUDING** the **PERSON ISSUING** the challenge. **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONALS.** Any entrant who falsifies information on an application to enter a district or regional MAWA tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

**AWARDS:** Medals will be given to the top three finishers in each weight class. Ribbons for 4th place.

**UNIFORMS:** One-piece singlets are **REQUIRED**. No T-shirts and no striped socks will be permitted.

**ENTRY FEE:** \$ 15.00 **MUST ACCOMPANY THIS APPLICATION**

**DEADLINE FOR EARLY ENTRIES:** March 1, 2012. Late Entry Fee will be \$ 20.00 **DO NOT** mail your application after February 29, 2012 **Bring it with you.**

**SPECTATOR ADMISSION:** Adults: \$ 5.00 and Students \$ 2.00 for each day.

**\*\* HOT FOOD AND SNACKS WILL BE AVAILABLE THROUGHOUT \*\***

**\*\* WRESTLING EQUIPMENT WILL BE ON SALE THROUGHOUT THE TOURNAMENT \*\***

**The top THREE place winners in this tournament will advance to the Western Regional Tournament to be held on March 31 and April 1 at Shippensburg University, Shippensburg, PA including Open Division. There will be a \$10.00 advancement fee to be collected at the District tournament. Fourth place is an alternate.**

**The top FOUR place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 5 and 6 at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a \$10.00 advancement fee to be collected at the Regional Tournament. Fifth and sixth places are alternates.**

*APPLICATION IS ON THE REVERSE SIDE OF THIS FORM*

*THIS MAWA SCHOLASTIC STYLE TOURNAMENT IS NOT AFFILIATED WITH THE A.A.U.*

*NO A.A.U. CARD IS REQUIRED TO PARTICIPATE IN THIS PROGRAM*

Scholastic Program  
2012 DISTRICT TOURNAMENTS

NORTH REGION

|          |                              |                      |
|----------|------------------------------|----------------------|
| March 10 | Campbell-Savona High School  | Campbell, NY         |
| March 10 | Johnson City Middle School   | Johnson City, NY     |
| March 17 | Mifflinburg Inter. School    | Mifflinburg, PA      |
| March 17 | North Schuylkill High School | Fountain Springs, PA |
| March 17 | Lake Lehman High School      | Lehman, PA           |
| March 18 | Tunkhannock High School      | Tunkhannock, PA      |
| March 24 | Athens High School           | Athens, PA           |
| March 24 | Hughesville High School      | Hughesville, PA      |
| March 25 | Londonderry High School      | Londonderry, NH      |

EAST REGION

|               |                                 |                     |
|---------------|---------------------------------|---------------------|
| March 17      | Great Valley High School        | Malvern, PA         |
| March 17 & 18 | Windham High School             | Willimantic, CT     |
| March         | Southern Lehigh High School     | Center Valley, PA   |
| March 24      | High Point Regional High School | Sussex, NJ          |
| March 31      | Upper Merion High School        | King of Prussia, PA |
| April 1       | Quakertown High School          | Quakertown, PA      |

SOUTH REGION

|               |  |                    |
|---------------|--|--------------------|
| March 10      | Ocean Lakes High School                | Virginia Beach, VA |
| March 11      | Washington Township High School        | Sewell, NJ         |
| March 17      | Henry C. Conrad School of Science      | Wilmington, DE     |
| March 17 & 18 | Fauquier County High School            | Warrenton, VA      |
| March 17      | Annapolis Area Christian School        | Severn, MD         |
| March 24      | Pennsville High School                 | Pennsville, NJ     |
| March 24 & 25 | River Hill High School                 | Clarksville, MD    |
| March 25      | Northern Burlington Regional High Sch. | Columbus, NJ       |
| March 31      | Toms River East High School            | Toms River, NJ     |

WEST REGION

|             |                               |                   |
|-------------|-------------------------------|-------------------|
| February 18 | Chestnut Ridge High School    | New Paris, PA     |
| March 3     | Cumberland Valley High School | Mechanicsburg, PA |
| March 3     | Susquehannock High School     | Glen Rock, PA     |
| March 4     | Central Mountain High School  | Mill Hall, PA     |
| March 4     | North Allegheny Inter. School | Pittsburgh, PA    |
| March 18    | Brookville High School        | Brookville, PA    |
| March 24    | Waynesboro High School        | Waynesboro, PA    |
| March 24    | Conestoga Valley High School  | Lancaster, PA     |
| March 24    | James Wood High School        | Winchester, VA    |
| March 24    | Juniata High School           | Mifflintown, PA   |

REGIONAL TOURNAMENTS

|              |                    |                         |                   |
|--------------|--------------------|-------------------------|-------------------|
| <i>WEST</i>  | March 31 & April 1 | Shippensburg University | Shippensburg, PA  |
| <i>NORTH</i> | April 6 & 7        | Shamokin High School    | Coal Township, PA |
| <i>SOUTH</i> | April 14 - 15      | Wicomico Civic Center   | Salisbury, MD     |
| <i>EAST</i>  | April 14 & 15      | Liberty High School     | Bethlehem, PA     |

**Eastern National Championship May 5 & 6 Wicomico Civic Center, Salisbury, MD**

**VISIT THE MAWA WEBSITE - [mawawrestling.com](http://mawawrestling.com)**

\*\*\* **Weight MUST BE completed. If not, the application will be rejected!** \*\*\*

Wt. \_\_\_\_\_ Div. \_\_\_\_\_ 2011-2012 Record \_\_\_\_\_

Print Name: \_\_\_\_\_ Cell: (     ) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (     ) \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Past Honors: \_\_\_\_\_

Name of School District or College: \_\_\_\_\_

I hereby give this child permission to wrestle in the 2012 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

Parent's Signature: \_\_\_\_\_ Contestant's Signature: \_\_\_\_\_

Return entry form with: \$15.00                      Mail entry fee to: P.O. Box 414, New Kingstown, PA 17072

Make checks payable to: **Cumberland Valley Wrestling Booster Club "CVWBC"** DEADLINE FOR EARLY ENTRIES IS **February 29, 2012**