



**MIDDLE ATLANTIC  
WRESTLING ASSOCIATION**  
Preliminary District  
Tournament



**DATE:** March 23, 2014 - Wrestling starts at 9:30 am

**LOCATION:** St. John's College High School Gymnasium - 2607 Military Road NW, Washington, DC 20015

**DIRECTOR:** Jamie Lewis **E-Mail:** info@dccobraswrestling.org **Cell Phone:** 202-631-8563 **Alt. Phone:** 202-631-8531

**WEIGH-INS:** Saturday, March 22 from 6:30-8:30 pm and Sunday, March 23 from 7:00-8:00 am

All competitors must be in a singlet for weigh-ins. There will be **NO** weight allowance!

**WEIGHT CLASSES AND AGES:** COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONALS AND EASTERN NATIONALS

**Tots Division:** (Born in 2007 and after) - **DISTRICT LEVEL ONLY – DO NOT ADVANCE**

Weights: 35, 40, 45, 50, 55, 65 MAX

**Bantam Division:** (Born in 2006 and after)

Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX

**Midget Division:** (Born in 2004 and 2005)

Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX

**Junior Division:** (Born in 2002 and 2003)

Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX

**Intermediate Division:** (Born in 2000 and 2001)

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX

**Advanced Division:** (Born in 1998 and 1999)

Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX

**Elite Division:** (Born in 1996 and 1997)

Weights: 111, 118, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX

**Open Division:** (Born before 1996)

Weights: 125, 135, 142, 150, 158, 167, 177, 190, 220, 295 MAX

**EVERYONE MUST COMPETE IN THEIR OWN WEIGHT DIVISION EXCEPT THOSE WHO EXCEED THE MAXIMUM WEIGHT**

**LENGTH OF BOUTS:** Tots, Bantam, Midget, Junior: Three 1 minute periods

Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods

Overtime-Sudden Death: One- 1 minute period followed by a 30 second ride out period.

**WRESTLING RULES:** WMWOA officials will be used. **All wrestlers** must have **proof of age** if challenged; **including the person issuing** the challenge. **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT. ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONALS.** Any entrant who falsifies information on an application to enter a district or regional MAWA tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

**ADMINISTRATION:** **Bout Masters, LLC**

**AWARDS:** Medals will be awarded to the top 3 finishers in each weight class. Ribbons will be awarded for 4th place.

**UNIFORMS:** One-piece singlets and headgear are **REQUIRED.** No t-shirts, shorts or striped socks will be permitted.

**ENTRY FEE:** \$25 prior to March 16th; \$30 March 17th – 22nd

**DEADLINE FOR ENTRIES:** March 22nd at 5:00 pm EST. **Online Registration & Payment:** <http://www.boutmastersllc.com>

**WALK-INS WILL BE ACCEPTED (at Weigh-Ins the evening before ONLY):** Fee for Walk-ins will be \$35

**WEIGHT CHANGE FEE:** There will be a \$5 fee for changes to registered weight entries, paid at the time of weigh-in.

**SPECTATOR ADMISSION:** Adults (including coaches): \$5 Students: \$3

**\*\*\* BREAKFAST, LUNCH, SNACKS AND BEVERAGES AS WELL AS VENDORS WILL BE AVAILABLE THROUGHOUT \*\*\***

The top **THREE** place winners in this tournament will advance to the West Regional Tournament to be held on March 29th & 30th at Shippensburg University, Shippensburg, PA. There will be a **\$10.00** advancement fee to be collected at the District tournament. The Fourth place finisher is an alternate.

The top **FOUR** place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 3rd & 4th at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a **\$10.00** advancement fee to be collected at the Regional Tournament. The Fifth and Sixth place finishers are alternates.

**THIS MAWA SCHOLASTIC STYLE TOURNAMENT IS NOT AFFILIATED WITH THE A.A.U. - NO A.A.U. CARD IS REQUIRED TO PARTICIPATE IN THIS PROGRAM**

**Scholastic Program  
2014 DISTRICT TOURNAMENTS**

**NORTH REGION**

March 8	Johnson City Middle School	Johnson City, NY
March 8	Watkins Glen High School	Watkins Glen, NY
March 15	North Schuylkill High School	Ashland, PA
March 15	Lake Lehman High School	Lehman, PA
March 15	Athens High School	Athens, PA
March 16	Mifflinburg Inter. School	Mifflinburg, PA
March 22	Hughesville High School	Hughesville, PA
March 23	Tunkhannock High School	Tunkhannock, PA
March 29	Middletown High School	Middletown, NY
March 30	Londonderry High School	Londonderry, NH

**EAST REGION**

March 15	Great Valley High School	Malvern, PA
March 15	High Point Regional High School	Sussex, NJ
March 22 & 23	Eastern CT State University	Willimantic, CT
March 29	Upper Merion High School	King of Prussia, PA
March 30	Souderton High School	Souderton, PA
April 5	Northampton High School	Northampton, PA

**SOUTH REGION**

March 15	A.I. DuPont High School	Greenville, DE
March 15 & 16	River Hill High School	Clarksville, MD
March 22	Athletic Performance Incorporated	Gambrills, MD
March 22	Nansemond River High School	Suffolk, VA
March 22	Washington Township High School	Sewell, NJ
March 22	Pennsville High School	Pennsville, NJ
March 22-23	Fauquier County High School	Warrenton, VA
March 29	Toms River East High School	Toms River, NJ
March 30	Northern Burlington Regional High School	Columbus, NJ

**WEST REGION**

March 1	Susquehannock High School	Glen Rock, PA
March 1	Cumberland Valley High School	Mechanicsburg, PA
March 9	North Allegheny Intermediate High School	Pittsburgh, PA
March 15	Conestoga Valley High School	Leola, PA
March 16	Lock Haven University	Lock Haven, PA
March 22	Chestnut Ridge High School	New Paris, PA
March 22	Waynesboro High School	Waynesboro, PA
March 22	Juniata High School	Mifflintown, PA
March 23	St. John's College High School	Washington, DC

**REGIONAL TOURNAMENTS**

<i>WEST</i>	March 29 & 30	Shippensburg University	Shippensburg, PA
<i>NORTH</i>	April 5 & 6	Shamokin High School	Coal Township, PA
<i>SOUTH</i>	April 12 & 13	Wicomico Civic Center	Salisbury, MD
<i>EAST</i>	April 12 & 13	Liberty High School	Bethlehem, PA

**Eastern National Championship May 3 & 4  
Wicomico Civic Center, Salisbury, MD**

**VISIT THE MAWA WEBSITE - [mawawrestling.com](http://mawawrestling.com)**

**(Please Bring Completed Liability Waiver To Weigh-Ins)**

Print Wrestler's Name: \_\_\_\_\_ Cell: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_ Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_

I hereby give this child permission to wrestle in the 2014 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

Parent's Signature: \_\_\_\_\_ Wrestler's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Division: (CIRCLE ONE)**

<b>Tots</b>	<b>Bantam</b>	<b>Midget</b>
<b>Junior</b>	<b>Intermediate</b>	<b>Advanced</b>
<b>Elite</b>	<b>Open</b>	

**DC Cobras USE ONLY**

\_\_\_\_\_  
**Actual Weight / Weight Class**