

45th
Anniversary

2012

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EASTERN NATIONAL

PENNSYLVANIA
NATIONAL
GUARD
NATIONALGUARD.com

WRESTLING CHAMPIONSHIPS

CONGRATULATIONS:

You have just qualified to enter the 2012 Eastern National Middle Atlantic Wrestling Association Championship. You are a member of a select group of over 1400 young athletes who remain eligible for this competition from over 11,000 who began over three weeks ago at the 34 different District sites. I would hope that you will find this experience of positive value. I wish to extend my best wishes to you for successful competition in the spirit of good sportsmanship. If I can be of service to you, feel free to contact me.

Sincerely,
Michael L. Smith, Tournament Director
P.O. Box 146, Newport, PA 17074
Phone: (717) 567-9212 • Cell: (717) 580-0127

- DATE:** MAY 5 & 6, 2012
- LOCATION:** WICOMICO CIVIC CENTER, 500 GLEN AVENUE, SALISBURY, MD 21804
- ELIGIBILITY:** Must have placed first, second, third or fourth in the regional tournament. Fifth and sixth placement winners are alternates. Everyone must have proof of age if challenged including the person issuing the challenge.
- ENTRY FEE:** \$10.00 to be collected at the Regional Tournament.
- AWARDS:** Middle Atlantic Wrestling Association plaques will be awarded to the first eight place winners. Contestants must be in proper uniform to receive awards. No caps, hats, t-shirts nor street clothes will be permitted on the awards stand. A professional photographer will be available. No awards will be given out in advance of the awards ceremony.
- Two coaches may accompany each athlete to the mat. No videotaping or photographing will be permitted on the floor with the exception of THE Professional Photographer.
- Coaches floor passes are \$20.00 per day in advance, \$25.00 at weigh-ins and at the gate (includes admission) Coaches must have a pass to gain admission to the floor. **Once the match is complete the wrestler and his coach must exit from the floor. You cannot return until your next bout.**
- UNIFORMS:** A TIGHT FITTING SINGLET IS REQUIRED. Absolutely no T-Shirts nor striped socks.
- LENGTH OF BOUTS:** Intermediate, Advanced, Elite and Open Divisions will wrestle three 1-1/2 minute periods and the other three divisions will wrestle three 1-minute periods. All overtime bouts will be Sudden Death with a 1-minute period followed by a 30-second rideout period if necessary.
MUST BE IN A SINGLET FOR WEIGH-INS.

**ADMISSION SPECTATORS: \$10.00 for adults and \$5.00 for students each day in advance.
\$15.00 for adults and \$6.00 for students at weigh-ins and at the gate.**



Middle Atlantic Wrestling Association

2012 EASTERN NATIONAL CHAMPIONSHIPS TIME SCHEDULE

Friday, May 4

6-9 p.m. **MANDATORY WEIGH-INS FOR ALL DIVISIONS EXCEPT OPEN AT THE MIDWAY GYMNASIUM AT THE WICOMICO CIVIC CENTER. OPEN DIVISION MAY WEIGH-IN AT THIS TIME. ONE POUND WEIGHT ALLOWANCE FOR ALL DIVISIONS. OPEN WEIGH-INS WILL BE HELD IN FLANDERS ROOM ON SATURDAY FROM 5:00-6:00 P.M. AND ON SUNDAY FROM 7:00-8:00 A.M.**

Saturday, May 5

8:00 a.m. Doors Open for Spectators.
 8:45 a.m. Opening Ceremonies, Welcome and National Anthem (Participation Voluntary).

ALL WRESTLERS ARE REQUIRED TO BE IN ATTENDANCE 30 MINUTES BEFORE THEIR SCHEDULED TIME.

9:30 a.m. Preliminary Bouts - Bout Numbers 1-640
 Bantam 9:30 Junior 10:00 Advanced 11:00
 Midget 9:30 Intermediate 10:00 Elite 11:00

12:00 p.m. First Round Wrestlebacks (Preliminary Losers) - Bout Numbers 641-960
 Bantam 12:00 Junior 12:30 Advanced 1:15
 Midget 12:00 Intermediate 12:45 Elite 1:30

1:45 p.m. Quarter Finals - Bout Numbers 961-1280
 Bantam 1:45 Junior 2:00 Advanced 2:30
 Midget 1:45 Intermediate 2:15 Elite 2:45

3:00 p.m. Second Round Wrestlebacks (Wrestlebacks Winner vs. Quarter Final Loser) - Bout Numbers 1281-1600
 Bantam 3:00 Junior 3:30 Advanced 4:30 **Open Division Weigh-ins**
 Midget 3:00 Intermediate 4:00 Elite 5:00 5:00-6:00 p.m. in Flanders Room

All weight classes will be on the same mat until the finals. Example: Bantam 40lbs. will be on Mat1!

Sunday, May 6

7:00 a.m. Doors open for Spectators and Open Weigh-ins from 7:00-8:00 a.m. in Flanders Room
 8:00 a.m. Semi-Finals and 3rd Round WRBK and Open Prelim., Quarters and 1st. Cons. - Bout Numbers 1601-2080
 Bantam 8:00 Junior 8:15 Advanced 8:45 Open Prelim. 9:00
 Midget 8:00 Intermediate 8:15 Elite 8:45 Open 1st Round Cons. 10:00
 Open Qtr.-Finals 10:30

9:30 a.m. Fourth Round WRBK and Open Division 2nd Cons., Semi-Finals and 3rd Cons. - Bout Numbers 2081-2320
 Bantam 9:30 Junior 9:55 Advanced 10:50 Open 2nd WRBK 12:00
 Midget 9:40 Intermediate 10:15 Elite 11:30 Open Semi-Finals
 and 3rd Cons. 1:00

12:30 p.m. 3rd, 5th & 7th Place Consol. and Finals (Run together) and Open 4th WRBK, WRBK. Finals and Finals - Bout Numbers 2321-2700
 Bantam 12:30 Junior 1:40 **Open (4 WRBK)** 3:00 Elite 4:00
 Midget 1:00 Intermediate 2:20 Advanced 3:00 Open 4:30

ALL AWARDS WILL BE PRESENTED AT THE CONCLUSION OF EACH DIVISION. NO AWARDS WILL BE GIVEN OUT IN ADVANCE OF THE PRESENTATIONS AND NO AWARDS WILL BE PRESENTED TO THOSE WHO FORFEIT THEIR CONSOLATION BOUT EXCEPT IN CASE OF INJURY. THOSE WISHING TO HAVE THEIR AWARD SENT MUST LEAVE \$5.00 FOR SHIPPING.

NOTICE: BEFORE LEAVING THE REGIONAL TOURNAMENT TODAY, PLEASE COMPLETE THE FOLLOWING STATEMENT OF INTENT TO ADVANCE TO THE FINAL TOURNAMENT AND THE PRE-ENTRY FORM AND LEAVE IT WITH THE REGIONAL TOURNAMENT DIRECTOR.

I, as a place winner in the Regional Tournament, will _____ or will not _____ advance to the Eastern National Middle Atlantic Wrestling Association Championships at Wicomico Civic Center on May 5 and 6, 2012.

NAME _____ DIV. _____ WT. _____

ENTRY FORM

PLEASE PRINT NAME _____ BIRTH DATE _____ AGE _____ MUST BE COMPLETED

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE NO. _____ AREA CODE _____ PLACE IN REGIONAL TOURNAMENT: 1 2 3 4 5 6

CELL NO. _____ AREA CODE _____ in case we need to reach you during tournament (CIRCLE ONE)

I hereby give this child permission to wrestle in the 2012 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees, and referees from all liability. Furthermore, I agree that my child's coach and I will be held responsible for our own, and the wrestler's, conduct while attending this event. I am also aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

PARENT'S SIGNATURE _____

LEAVE THIS FORM WITH YOUR TOURNAMENT DIRECTOR

EASTERN NATIONAL WRESTLING CHAMPIONSHIPS

SEEDING INFORMATION:

Seeding rules:

1. All divisions and weight classes will be blind seeded according to the scheme below.
2. Should the number one man in a region be unable to attend, the number two man will take his place and the number three man will move to his region's number two position. The fourth place finisher is eligible to move into the third position. The fifth and sixth place finishers are eligible to replace the fourth place finisher. If the region cannot supply a fourth contestant, that region's fourth position will automatically become a bye.
3. This procedure will be followed when practical, but in many repairing situations it is not possible.
4. In the event there is no representative from a region in a weight class, that bracket will be readjusted such that all byes are given to first seeded wrestlers.

SEEDING SCHEME FOR THE EASTERN NATIONAL CHAMPIONSHIPS

A	B	C	D	E	F	G	H	I	J	K	L	
E1	N1	W1	W1	S1	N1	E1	S1	E1	W1	N1	S1	
N4	S4	S4	E4	W4	W4	S4	N4	W4	S4	W4	E4	
S2	E2	N2	S2	E2	E2	W2	E2	N2	E2	S2	W2	
W3	W3	E3	N3	N3	S3	N3	W3	S3	N3	E3	N3	
W2	W2	E2	N2	N2	S2	N2	W2	S2	N2	E2	N2	
S3	E3	N3	S3	E3	E3	W3	E3	N3	E3	S3	W3	
N1	S1	S1	E1	W1	W1	S1	N1	W1	S1	W1	E1	
E4	N4	W4	W4	S4	N4	E4	S4	E4	W4	N4	S4	
W1	E1	E1	S1	E1	S1	N1	E1	N1	N1	E1	N1	
S4	W4	N4	N4	N4	E4	W4	W4	S4	E4	S4	W4	
N2	N2	W2	E2	W2	N2	S2	S2	W2	W2	N2	E3	
E3	S3	S3	W3	S3	W3	E3	N3	E3	S3	W3	S3	
E2	S2	S2	W2	S2	W2	E2	N2	E2	S2	W2	S2	
N3	N3	W3	E3	W3	N3	S3	S3	W3	W3	N3	E3	
S1	W1	N1	N1	N1	E1	W1	W1	S1	E1	S1	W1	
W4	E4	E4	S4	E4	S4	N4	E4	N4	N4	E4	N4	
B	40	44	48	52	56	60	65	73	93			
M	62	66	70	75	80	85	93	105	134	50	54	58
J	70	74	78	82	86	91	98	108	120	58/140	62/166	66
I	80/175	85/220	90	95	100	105	110	115	120	128	136	75/150
A	145	152	93/160	100/171	105/189	110/215	115/285	120	125	130	135	140
E	140	145	152	160	171	189	215	108/285	117	125	130	135
O	158	167	177	190	215	295			125	135	142	150

PLEASE DO NOT CALL THE TOURNAMENT DIRECTOR SIMPLY TO INQUIRE WHO YOUR OPPONENT WILL BE. THERE IS NO WAY WE CAN ANSWER 1400 SUCH QUESTIONS. FOR IMPORTANT INFORMATION, DO NOT HESITATE TO CALL.

MAT ASSIGNMENTS

Mat 1	Mat 2	Mat 3	Mat 4	Mat 5	Mat 6	Mat 7	Mat 8	Mat 9	Mat 10	Mat 11	Mat 12	Mat 13	Mat 14	Mat 15
B40	B44	B48	B52	B56	B60	B65	B73	B93	M50	M54	M58	M62	M66	M70
M75	M80	M85	M93	M105	M134	J58	J62	J66	J70	J74	J78	J82	J86	J91
J98	J108	J120	J140	J166	I75	I80	I85	I90	I95	I100	I105	I110	I115	I120
I128	I136	I150	I175	I220	A93	A100	A105	A110	A115	A120	A125	A130	A135	A140
A145	A152	A160	A171	A189	A215	A285	E108	E117	E125	E130	E135	E140	E145	E152
E160	E171	E189	E215	E285	O125	O135	O142	O150	O158	O167	O177	O190	O215	O295

ALL WEIGHT CLASSES WILL BE ON THE SAME MAT UNTIL THE FINALS!

MAWA NATIONAL HOTELS

For discounted event rates at one of our preferred Salisbury hotels, or to make changes to your existing online hotel reservation, visit our online housing website. Phone reservations or changes to your reservation cannot be made by calling the participating hotels directly. Questions, please email hotels@wicomicocounty.org.

Kate Roth / Sports Marketing
Wicomico County Tourism
P.O. Box 2333 / Salisbury, MD 21802
(410) 548-4914 (O) / (410) 341-4996 (F)
www.wicomicotourism.org
www.salisburychampionships.org

MUST BE IN A SINGLET FOR WEIGH-INS

DIRECTIONS TO THE WICOMICO YOUTH & CIVIC CENTER

FROM POINTS NORTH: From I-95 at Wilmington, DE, take Route 1 South. Continue south around Dover, DE and take the exit for U.S. Route 13 South to Salisbury. When entering Salisbury, take the Rt. 13 By-pass. Next take U.S. Route 50 west exit towards Salisbury. Continue west on Rt. 50 to stop light at Civic Avenue. (Burger King on left.) Turn left onto Civic Avenue and follow to the end. Venue is directly across the street. Travel time: approximately 2 hours from Wilmington, DE.

FROM POINTS SOUTH: Take U.S. Route 13 North from Virginia Beach. When entering Salisbury, take the Rt. 13 By-pass. Next take U.S. Route 50 west exit towards Salisbury. Continue west on Rt. 50 to stop light at Civic Avenue. (Burger King on left). Turn left onto Civic Avenue and follow to the end. Venue is directly across the street. Travel time: approximately 2 hours from Chesapeake Bay Bridge Tunnel.

FROM POINTS WEST: Baltimore/Washington D.C. area. Take U.S. Route 50 East from the Chesapeake Bay Bridge in Annapolis, MD. Continue east on U.S. Route 50; stay to the right at the Route 301/50 split. When entering Salisbury continue on Rt. 50 east and proceed through the downtown area. Turn right onto Civic Avenue (Burger King on your right) and follow to the end. Venue is directly across the street. Travel time: approximately 1 1/2 hours from Chesapeake Bay Bridge.

FROM POINTS EAST: Traveling west on U.S. Route 50 from the Ocean City, Maryland area, turn on to Civic Avenue (Burger King on the left) and follow to the end. Venue is directly across the street. Travel time: approximately 30 minutes from Ocean City.

SPECTATOR INFORMATION

Concession stand food and video game entertainment will be available both days of the tournament. **No food nor drink may be brought into the building.** The Wicomico Youth & Civic Center is a NO SMOKING facility. Participants and patrons may exit and re-enter the building with proper demarcation. Only two coaches will be allowed on the mat during bouts.

TICKET APPLICATION

No Tickets will be mailed. They can be picked up at Registration.

Name _____ Phone _____

Saturday, May 5

_____ Number of Adult Tickets at \$10.00 each in advance \$ _____
_____ Number of Floor Passes at \$20.00 in advance (includes admission) \$ _____
(needed to gain admission to the floor)
_____ Number of Student Tickets at \$5.00 each in advance \$ _____

Sunday, May 6

_____ Number of Adult Tickets at \$10.00 each in advance \$ _____
_____ Number of Floor Passes at \$20.00 in advance (includes admission) \$ _____
(needed to gain admission to the floor)
_____ Number of Student Tickets at \$5.00 each in advance \$ _____
Total Enclosed \$ _____

Send to: Eastern National Wrestling Championships, P.O. Box 146, Newport, PA 17074

Make Checks Payable to: Eastern National Wrestling Championships

BUY YOUR TICKETS IN ADVANCE!

Tickets will be \$15.00 for adults and \$6.00 for students each day when purchased at weigh-ins and at the gate.

COACHES FLOOR PASSES WILL BE \$25.00 PER DAY IF NOT PURCHASED IN ADVANCE.

TOURNAMENT SOUVENIRS

These items can be picked up at the weigh-in area.

So that you are not disappointed at tournament time you may order the following souvenirs in advance:

Eastern National T-Shirts – Maroon with White & Royal Print

YM _____ YL _____ AS _____ AM _____ AL _____ XL _____ XXL _____

(XXL is \$2.00 extra) _____ @ \$15.00 each = _____

Eastern National Hooded Sweatshirt – Maroon with White & Royal Print

YM _____ YL _____ AS _____ AM _____ AL _____ XL _____ XXL _____

(XXL is \$2.00 extra) _____ @ \$30.00 each = _____

Tournament Programs – \$7.00 Each _____ @ \$7.00 each = _____

Make checks payable to D.J. Sportwear Total Enclosed \$ _____



Send to: Eastern National Wrestling Championships
P.O. Box 146, Newport, PA 17074
Phone: 1-800-845-8591 – Orders Only

Name _____

Address _____

CREDIT CARD INFORMATION

City _____ State _____ Zip _____

No. _____ Exp. Date _____ Phone No. (_____) _____

These items are the official 45th Anniversary Souvenirs!

MAWA SPRING AND FALL DUALS SCHEDULE

May 12 Heiges Fieldhouse, Shippensburg University, Shippensburg, PA
Deadline for entries: May 9

Oct 21 Pucillo Fieldhouse, Millersville University, Millersville, PA
Deadline for entries: October 17

Nov 10 Pucillo Fieldhouse, Millersville University, Millersville, PA
Deadline for entries: November 6

General Information

Tournament Director: Michael L. Smith Phone: 717-580-0127 Fax: 717-567-7147
PO Box 146, Newport, PA 17074 Email: djsportwear@tricity.net

DIVISIONS:

SENIOR HIGH – GRADES 9—12 Maximum 10 Teams

No Limit on Alternates 3 pound weight allowance – Senior High Only

Weights: 103, 112, 119, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 285 Max.

Length of Bouts: 1 ½, 1 ½, 1 ½ Overtime: 1 minute plus 30 second rideout

MIDDLE SCHOOL – GRADES 6—8 Maximum 10 Teams

No Limit on Alternates **No weight allowance**

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 122, 130, 138, 145, 155, 170, 190, 215, & 250 Max.

Length of Bouts: 1, 1, 1 Overtime: 1 minute plus 30 second rideout

ELEMENTARY – GRADES K—5 Maximum 10 Teams

No Limit on Alternates **No weight allowance**

Weights: 50, 55, 60, 65, 70, 75, 80, 85, 90, 95, 100, 108, 116, 125, 135, 148 & 165 Max.

Length of Bouts: 1, 1, 1 Overtime: 1 minute plus 30 second rideout

Rules: Modified P.I.A.A. Rules

AWARDS:

LARGE TROPHIES FOR THE TOP THREE TEAMS IN EACH DIVISION

ENTRY FEE:

\$300 per team. Checks payable to: Middle Atlantic Wrestling Association

Note: Each team must provide a timer or scorer.

WEIGH-INS:

8:00 – 9:00 am MUST BE IN A SINGLET

TIMES:

10:00 am until conclusion

RULES:

Scholastic Style, NO AAU Cards Required

ADMISSION: \$5.00 for Adults, \$3.00 for Students

Each team will receive 3 coaching passes at admission

HOT FOOD AND SNACKS WILL BE AVAILABLE THROUGHOUT THE DAY

A FULL LINE OF WRESTLING EQUIPMENT WILL BE ON SALE

For an entry form and a roster sheet go to the MAWA website at mawawrestling.com