

# MIDDLE ATLANTIC WRESTLING ASSOCIATION



## Preliminary District Tournament

Tournament Director: Bill Grubbs Cell Ph.: 757-207-1518

Place: York High School

Address: 9300 George Washington Memorial Highway, Yorktown, VA 23692

DATE: March 13, 2011 **MUST BE IN A SINGLET FOR WEIGH-INS**

TIME: Check-in 8-8:30am Bantam – Junior Wrestling begins at 9am,

Check-in 12-12:30pm Intermediate-Open Wrestling begins at 1pm

**WEIGH-INS:** Registration & Satellite weigh-ins should be received by 9pm Friday March 11<sup>th</sup>, email registration info & actual weight to [2grubswrestle@gmail.com](mailto:2grubswrestle@gmail.com) bring the signed Registration form with you.

**COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONALS AND EASTERN NATIONALS**

### **WEIGHT CLASSES AND AGES:**

**Bantam Division:** (Born in 2003 and after)

Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX

**Midget Division:** (Born in 2001 and 2002)

Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX

**Junior Division:** (Born in 1999 and 2000)

Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX

**Intermediate Division:** (Born in 1997 and 1998)

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX

**Advanced Division:** (Born in 1995 and 1996)

Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 285 MAX

**Elite Division:** (Born in 1993 and 1994)

Weights: 108, 117, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 285 MAX

**Open Division:** Born before 1993

Weights: 125, 135, 142, 150, 158, 167, 177, 190, 215, 295 MAX

EVERYONE MUST COMPETE IN THEIR OWN WEIGHT DIVISION EXCEPT those who exceed the MAXIMUM weight.

**LENGTH OF BOUTS:** Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All Others three 1 minute periods; Overtime-Sudden Death: One- 1 minute period followed by a 30 second ride out period if necessary.

**WRESTLING RULES:** P.I.A.A. Modified rules; P.I.A.A. officials will be used. **EVERYONE** must have **PROOF OF AGE** if challenged; **INCLUDING** the **PERSON ISSUING** the challenge. **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONALS.** Any entrant who falsifies information on an application to enter a district or regional MAWA tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

**AWARDS:** Medals will be given to the top three finishers in each weight class. Ribbons for 4th place.

**UNIFORMS:** One-piece singlets are **REQUIRED**. No T-shirts and no striped socks will be permitted.

**ENTRY FEE: \$25.00** **MUST ACCOMPANY THIS APPLICATION**

**DEADLINE FOR EARLY ENTRIES:** March 11<sup>th</sup> at 9pm, 2011

*\*\* HOT FOOD AND SNACKS WILL BE AVAILABLE THROUGHOUT \*\**

*WRESTLING EQUIPMENT WILL BE ON SALE THROUGHOUT THE TOURNAMENT*

The top **THREE** place winners in this tournament will advance to the Southern Regional Tournament to be held on April 9 and 10 at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a \$10.00 advancement fee to be collected at the District tournament. Fourth place is an alternate.

The top **FOUR** place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on April 30 and May 1 at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a \$10.00 advancement fee to be collected at the Regional Tournament. Fifth and sixth places are alternates.

*APPLICATION IS ON THE REVERSE SIDE OF THIS FORM*

*THIS MAWA SCHOLASTIC STYLE TOURNAMENT IS NOT AFFILIATED WITH THE A.A.U.*

*NO A.A.U. CARD IS REQUIRED TO PARTICIPATE IN THIS PROGRA*

Scholastic Program  
2011 DISTRICT TOURNAMENTS

NORTH REGION

March 12	Campbell-Savona High School	Campbell, NY
March 19	Mifflinburg Inter. School	Mifflinburg, PA
March 19	North Schuylkill High School	Fountain Springs, PA
March 19	Lake Lehman High School	Lehman, PA
March 25-26	Hughesville High School	Hughesville, PA
March 26	Londonderry High School	Londonderry, NH
March 26	Athens High School	Athens, PA
March 20	Tunkhannock High School	Tunkhannock, PA
March 27	Johnson City Middle School	Johnson City, NY

EAST REGION

March 12	Upper Merion High School	King of Prussia, PA
March 19	Great Valley High School	Malvern, PA
March 19-20	Windham High School	Willimantic, CT
March 26	High Point Regional High School	Sussex, NJ
March 27	Souderton High School	Souderton, PA
April 3	Southern Lehigh High School	Center Valley, PA

SOUTH REGION

March 12	Henry C. Conrad School of Science	Wilmington, DE
March 13	Washington Township High School	Sewell, NJ
March 13	York High School	Yorktown, VA
March 19-20	Fauquier County High School	Warrenton, VA
March 19	Annapolis Area Christian School	Severn, MD
March 26	Toms River East High School	Toms River, NJ
March 26	Pennsville High School	Pennsville, NJ
March 26-27	River Hill High School	Clarksville, MD
March 27	Northern Burlington Regional High Sch.	Columbus, NJ

WEST REGION

March 5	Cumberland Valley High School	Mechanicsburg, PA
March 6	Susquehannock High School	Glen Rock, PA
March 6	Central Mountain High School	Mill Hall, PA
March 12	James Wood High School	Winchester, VA
March 13	North Allegheny Inter. High School	Pittsburgh, PA
March 26	Waynesboro High School	Waynesboro, PA
March 26	Conestoga Valley High School	Lancaster, PA
March 26	Juniata High School	Mifflintown, PA
April 2	Chestnut Ridge High School	New Paris, PA
April 3	Brookville High School	Brookville, PA

**REGIONAL TOURNAMENTS**

<i>NORTH</i>	April 2-3	Shamokin High School	Coal Township, PA
<i>SOUTH</i>	April 9-10	Wicomico Civic Center	Salisbury, MD
<i>WEST</i>	April 9-10	Shippensburg University	Shippensburg, PA
<i>EAST</i>	April 9-10	Liberty High School	Bethlehem, PA

**EASTERN NATIONAL CHAMPIONSHIPS April 30—May 1 Wicomico Civic Center, Salisbury, MD**

EASTERN NATIONAL SCHOLASTIC CHAMPIONSHIPS DUALS, MAY 21  
BLOOMSBURG UNIVERSITY, BLOOMSBURG, PA

**VISIT THE MAWA WEBSITE - [mawawrestling.com](http://mawawrestling.com)**

\*\*\* **Weight MUST BE completed. If not, the application will be rejected!** \*\*\*

Wt. \_\_\_\_\_ Div. \_\_\_\_\_

Print Name: \_\_\_\_\_ Cell: ( \_\_\_\_\_ ) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Past Honors: \_\_\_\_\_

Name of School District or College: \_\_\_\_\_

I hereby give this child permission to wrestle in the 2011 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

Parent's Signature: \_\_\_\_\_ Contestant's Signature: \_\_\_\_\_

Return entry form with \$ 25.00 Mail entry fee to: Bill Grubbs, 203 Warehouse Course, Yorktown, VA 23692  
Make checks payable to: Raider Nation Wrestling Club DEADLINE FOR EARLY ENTRIES IS 9PM March 11, 2011