



MIDDLE ATLANTIC WRESTLING ASSOCIATION



Preliminary District Tournament

Tournament Director: Brad Foresman

Address: 1448 Lime Bluff Rd, Muncy PA 17756 Home Ph.: 570-279-6122 Bus. Ph.: 570-279-6122

Place: Hughesville High School

DATE: March 22, 2014

TIMES: Bantam, Midget, Junior, & Intermediate at 9 a.m., Advanced, Open & Elite at 1 p.m.

WEIGH-INS: March 21st 6-8 p.m. All Divisions OR

March 22rd Bantam, Midget, Junior, Intermediate weigh-in 7 – 8 a.m. Advanced, Open & Elite 10 – 11 a.m.

MUST BE IN A SINGLET

COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONALS AND EASTERN NATIONALS

WEIGHT CLASSES AND AGES:

Bantam Division: (Born in 2006 and after)

Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX.

Midget Division: (Born in 2004 and 2005)

Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX.

Junior Division: (Born in 2002 and 2003)

Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX.

Intermediate Division: (Born in 2000 and 2001)

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX.

Advanced Division: (Born in 1998 and 1999)

Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

Elite Division: (Born in 1996 and 1997)

Weights: 111, 118, 125, 130, 135, 140, 145, 152, 160, 171, 189, 220, 285 MAX.

Open Division: Born before 1996

Weights: 125, 135, 142, 150, 158, 167, 177, 190, 220, 295 MAX.

EVERYONE MUST COMPETE IN THEIR OWN AGE DIVISION EXCEPT those who exceed the MAXIMUM weight.

LENGTH OF BOUTS: Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All Others three 1 minute periods; Overtime-Sudden Death: One- 1 minute period followed by a 30 second ride out period if necessary.

WRESTLING RULES: P.I.A.A. Modified rules; P.I.A.A. officials will be used. **EVERYONE** must have **PROOF OF AGE** if challenged; **INCLUDING** the **PERSON ISSUING** the challenge. **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONALS.** Any entrant who falsifies information on an application to enter a district or regional MAWA tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

AWARDS: Medals will be given to the top three finishers in each weight class. Ribbons for 4th place.

UNIFORMS: One-piece singlets are **REQUIRED**. No T-shirts and no striped socks will be permitted.

ENTRY FEE: \$15.00 **MUST ACCOMPANY THIS APPLICATION**

DEADLINE FOR EARLY ENTRIES: March 17, 2014, Late Entry Fee will be \$20.00 **DO NOT** mail your application after March 14 2014 Bring it with you.

SPECTATOR ADMISSION: Adults: \$ 3.00 and Students \$ 1.00 for each day.

*** HOT FOOD AND SNACKS WILL BE AVAILABLE THROUGHOUT ***

*** WRESTLING EQUIPMENT WILL BE ON SALE THROUGHOUT THE TOURNAMENT ***

The top **THREE** place winners in this tournament will advance to the North Regional Tournament to be held on April 5 & 6 at Shamokin High School, Coal Township, PA including Open Division. There will be a \$10.00 advancement fee to be collected at the District tournament. Fourth place is an alternate.

The top **FOUR** place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 3 and 4 at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a \$10.00 advancement fee to be collected at the Regional Tournament. Fifth and sixth places are alternates.

APPLICATION IS ON THE REVERSE SIDE OF THIS FORM

Scholastic Program
2014 DISTRICT TOURNAMENTS

NORTH REGION

March 8	Watkins Glen High School	Watkins Glen, NY
March 8	Johnson City Middle School	Johnson City, NY
March 15	Mifflinburg Inter. School	Mifflinburg, PA
March 15	Athens High School	Athens, PA
March 15	North Schuylkill High School	Fountain Springs, PA
March 15	Lake Lehman High School	Lehman, PA
March 22	Hughesville High School	Hughesville, PA
March 23	Tunkhannock High School	Tunkhannock, PA
March 29	Middletown High School	Middletown, NY
March 30	Londonderry High School	Londonderry, NH

EAST REGION

March 15	Great Valley High School	Malvern, PA
March 15 & 16	Eastern CT State College	Willimantic, CT
March 15	High Point Regional High School	Sussex, NJ
March 29	Upper Merion High School	King of Prussia, PA
March 30	Souderton High School	Souderton, PA
April 5	Northampton High School	Northampton, PA

SOUTH REGION

March 22	Nansemond River High School	Suffolk, VA
March 15	Annapolis Area Christian School	Severn, MD
March 15	A.I. DuPont High School	Greenville, DE
March 15 & 16	River Hill High School	Clarksville, MD
March 22	Washington Township High School	Sewell, NJ
March 22	Pennsville High School	Pennsville, NJ
March 22 & 23	Fauquier County High School	Warrenton, VA
March 29	Toms River East High School	Toms River, NJ
March 30	Northern Burlington Regional High Sch.	Columbus, NJ

WEST REGION

March 1	Cumberland Valley High School	Mechanicsburg, PA
March 1	Susquehannock High School	Glen Rock, PA
March 9	North Allegheny Inter. School	Pittsburgh, PA
March 15	Conestoga Valley High School	Lancaster, PA
March 16	Lock Haven University	Lock Haven, PA
March 22	Waynesboro High School	Waynesboro, PA
March 22	Chestnut Ridge High School	New Paris, PA
March 22	Juniata High School	Mifflintown, PA
March 23	St. Johns College High School	Washington, DC

REGIONAL TOURNAMENTS

<i>WEST</i>	March 29 & 30	Shippensburg University	Shippensburg, PA
<i>SOUTH</i>	April 12 & 13	Wicomico Civic Center	Salisbury, MD
<i>NORTH</i>	April 5 & 6	Shamokin High School	Coal Township, PA
<i>EAST</i>	April 12 & 13	Liberty High School	Bethlehem, PA

EASTERN NATIONAL CHAMPIONSHIP MAY 3 & 4 WICOMICO CIVIC CENTER, SALISBURY, MD

VISIT THE MAWA WEBSITE - mawawrestling.com

*** **Weight MUST BE completed. If not, the application will be rejected!** ***

Wt. _____ Div. _____ * * You MAY change weights at weigh-ins * * *

Print Name: _____ Cell: () _____

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: () _____ Age: _____ Birthdate: _____

Past Honors: _____

Name of School District or College: _____

I hereby give this child permission to wrestle in the 2014 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

Parent's Signature: _____ Contestant's Signature: _____

Return entry form with \$ 15.00 Mail entry fee to : Brad Foresman, 1448 Lime Bluff Rd, Muncy, PA 17756

Make checks payable to: Hughesville Wrestling Booster Club DEADLINE FOR EARLY ENTRIES IS March 17, 2014