

TICKET APPLICATION

NO TICKETS WILL BE MAILED. THEY CAN BE PICKED UP AT REGISTRATION!

Name _____ Phone (____) _____

____ Number of Adult All-Session Passes at \$30.00 in advance \$ _____

____ Number of Student All-Session Passes at \$15.00 in advance \$ _____

TOTAL ENCLOSED \$ _____

Send to:

A.A.U. IRONMAN WRESTLING CHAMPIONSHIPS
P.O. Box 146, Newport, PA 17074



BUY YOUR TICKETS IN ADVANCE!!!

Tickets will be \$15.00 for Adults and \$6.00 for Students EACH day when purchased on a per day basis.



SPORTS FOR ALL SEASONS

DO YOU HAVE WHAT IT TAKES TO BE AN IRONMAN?



THREE TOURNAMENTS IN ONE! THREE TIMES THE MATCHES!!!

Wrestle Freestyle, Greco-Roman and Folkstyle
Limited to first 800 entries



*Hosted by Middle Atlantic Wrestling Club
and Bloomsburg University Wrestling*

Nelson Fieldhouse, Bloomsburg University
Bloomsburg, PA

May 29, 30 and 31, 2004

TOURNAMENT DIRECTOR: Michael L. Smith – 717-567-7840 or 717-580-0127

FOLKSTYLE: May 29 • **FREESTYLE:** May 30 • **GRECO-ROMAN:** May 31

REGISTRATION & WEIGH-INS: Friday, May 28, 2004 – 3:00-7:00 P.M.

ONE WEIGH-IN ONLY!

WRESTLING BEGINS: 8:00 A.M. for Tots, Bantam and Midget; 11:00 A.M. for Novice, School Boy and Cadet; 1:00 P.M. for Elite, Senior and Masters.

A.A.U. MEMBERSHIP: The Ironman Wrestling Championships is sanctioned by the Middle Atlantic Association of the A.A.U. and all participants must have an A.A.U. Card. A.A.U. cards will be available at registration or can be received in advance by purchasing online at: www.aausports.org.

UNIFORM: All contestants must have a tight-fitting red and blue singlet or a reversible.

ENTRY FEE: The entry fee for the three-day tournament is \$65.00. Please make all checks payable to: Ironman Wrestling Championships.

ADMISSION SPECTATORS:

\$30.00 for an All-Session Pass for Adults in advance

\$15.00 for an All-Session Pass for Students in advance

\$15.00 for adults and \$6.00 for students on a per day basis

A COMPLETE LINE OF WRESTLING EQUIPMENT WILL BE ON SALE THROUGHOUT THE TOURNAMENT.

WEIGHT CLASSES:

TOT – Born in 1998 and after

Weights – 35, 40, 45, 50, 55, Hwt.

BANTAM – Born in 1996 and 1997

Weights – 40, 45, 50, 55, 60, 65, 70, 75, 90, Hwt.

MIDGET – Born in 1994 and 1995

Weights – 50, 55, 60, 65, 70, 75, 80, 85, 90, 95, 103, 112, 120, 130, Hwt.

NOVICE – Born in 1992 and 1993

Weights – 60, 65, 70, 75, 80, 85, 90, 95, 100, 105, 112, 120, 130, 140, Hwt.

SCHOOLBOY – Born in 1990 and 1991

Weights – 70, 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 125, 130, 140, 150, 160, 180, Hwt.

CADET – Born in 1988 and 1989

Weights – 84, 91, 98, 103, 112, 119, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 275

ELITE – Born in 1985-1987 (Those born in 1985 must still be high school students and were eligible during this past season.)

Weights – 98, 103, 112, 119, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 275

SENIOR – Born in 1985 and before

Weights – 125, 133, 141, 149, 157, 165, 174, 185, 197, Hwt.

MASTERS DIVISION – Born in 1974 and before

Weights – 133, 141, 149, 157, 165, 174, 185, 197, 215, Hwt.

SCORING:

In each division, if a competitor finishes first, he will receive 10 Ironman points. A second place finisher will receive 9 Ironman points, down to sixth place which will receive 5 points. At the end of the three-day tournament the athlete accumulating the most points (for each age and weight division) is named as Ironman World Wrestling Champion. Every athlete is eligible to win an Ironman Wrestling Championship provided they compete three days.

THERE ARE COMPLETE WRESTLEBACKS ALL THREE DAYS!

AWARDS:

Gold, Silver and Bronze Medals will be awarded to the top three in each style (folkstyle, freestyle and Greco-Roman) in each age and weight division. A 6-inch Gold, 4 1/2-inch Silver and a 3-inch Bronze medal will be presented to each Ironman World Wrestling Champion in each age and weight division.

TRAVEL:

Bloomsburg University is located in Northeast Pennsylvania along I-80, about 80 miles from the New Jersey border and 220 miles from the Ohio border. The closest airports are: Avoca (Wilkes-Barre-Scranton) 45 miles; Williamsport 45 miles; and Harrisburg 90 miles. All are served by U.S. Airways. For reservations call: 1-800-428-4322.

LODGING:

Special A.A.U. negotiated rates are available at official Ironman Wrestling Championship Hotels. To make a reservation at one of these hotels, please contact the tournament director at: 717-567-7840. Discounted rates end on April 20, 2004.

WEBSITES:

A.A.U.: www.aausports.org • Tournament: djsportwear.com • mawawrestling.com
When entries reach 800, notice will be posted on these websites.

INCLUDE IN RETURN MAILING:

- *Registration Form, Parental Sign-Off, Athlete Release
 - *A copy of Proof of Age Document (i.e., driver's license, birth certificate, passport)
 - *A copy of the wrestler's A.A.U. Card or A.A.U. Card Number
 - *A \$65.00 Registration Fee.
- Make checks payable to: IRONMAN WRESTLING CHAMPIONSHIPS.

MAIL TO:

A.A.U. IRONMAN WORLD WRESTLING CHAMPIONSHIPS
P.O. Box 46, Newport, PA 17074

Do You Have What It Takes To Be An Ironman?

Tournament Limited to the First 800 Entries

(Entries received by May 20 will have their names listed in the souvenir program.)

----- ENTRY FORM -----

WEIGHT MUST BE COMPLETED. IF NOT THE APPLICATION WILL BE REJECTED!

You may change weights at weigh-ins.

Weight _____ Division _____

Name _____ Home Phone (____) _____

Address _____ City _____

State _____ Zip _____ Age _____ Birthdate _____

E-mail _____ A.A.U. Card No. _____

ATHLETE'S RELEASE: I understand that my participation in the above A.A.U. activities involves risks and dangers of serious and permanent bodily injury and death. I, or my parent/guardian if I am a minor, hereby release, hold harmless, discharge and agree not to sue the A.A.U. or U.S.A., Inc., its club/team directors, officers, employees, coaches, officials, Middle Atlantic Wrestling Club and Bloomsburg University for all liability from my participation in these and any other A.A.U. related travel, lodging and social/recreational activities. Those under 18 years-of-age must have parental permission.

Parent/Guardian _____ Signature _____

Work Phone (____) _____ Home Phone (____) _____

Entry Fee \$65.00 – Send to: IRONMAN, P.O. Box 146, Newport, PA 17074