MIDDLE ATLANTIC WRESTLING ASSOCIATION

Preliminary District Tournament

Tournament Director: Chris Conklin Home Ph.: 607-797-0785
Jim Lateer Home Ph.: 607-206-3711
Place: **Johnson City Middle School, 601 Columbia Drive, Johnson City, NY 13790**
DATES: Sunday March 28, 2010
TIMES: 10:00 A.M. to conclusion
WEIGH-INS: Saturday March 27, 6pm-8pm and Sunday March 28, 6:30 am-8:00 am MUST BE IN A SINGLET
COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONALS AND EASTERN NATIONALS
WEIGHT CLASSES AND AGES:
Bantam Division: (Born in 2002 and after)
Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX
Midget Division: (Born in 2000 and 2001)
Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX
Junior Division: (Born in 1998 and 1999)
Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX
Intermediate Division: (Born in 1996 and 1997)
Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX
Advanced Division: (Born in 1994 and 1995)
Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 285 MAX
Elite Division: (Born in 1992 and 1993)
Weights: 108, 117, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 285 MAX
Open Division: Born before 1992
Weights: 125, 135, 142, 150, 158, 167, 177, 190, 215, 295 MAX
EVERYONE MUST COMPETE IN THEIR OWN WEIGHT DIVISION EXCEPT those who exceed the MAXIMUM weight.

LENGTH OF BOUTS: Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All Others three 1 minute periods; Overtime-Sudden Death: One- 1 minute period followed by a 30 second ride out period if necessary.
WRESTLING RULES: P.I.A.A. Modified rules; P.I.A.A. officials will be used. **EVERYONE** must have **PROOF OF AGE** if challenged; **INCLUDING** the **PERSON ISSUING** the challenge. **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONALS.** Any entrant who falsifies information on an application to enter a district or regional MAWA tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.
AWARDS: Medals will be given to the top three finishers in each weight class. Ribbons for 4th place.
UNIFORMS: One-piece singlets are REQUIRED. No T-shirts and no striped socks will be permitted.
ENTRY FEE: $ 20.00 MUST ACCOMPANY THIS APPLICATION
DEADLINE FOR EARLY ENTRIES: March 22, 2010, Late Entry Fee will be $22.00. DO NOT mail your application after March 22, 2010 - Bring it with you.
SPECTATOR ADMISSION: Adults - $4.00 and Students $ 2.00 for each day.

** * HOT FOOD AND SNACKS WILL BE AVAILABLE THROUGHOUT * **

The top THREE place winners in this tournament will advance to the Northern Regional Tournament to be held on April 2 and 3 at Shamokin High School, Coal Township, PA including Open Division. There will be a $10.00 advancement fee to be collected at the District tournament. Fourth place is an alternate.

The top FOUR place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 1 and 2 at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a $10.00 advancement fee to be collected at the Regional Tournament. Fifth and sixth places are alternates.

APPLICATION IS ON THE REVERSE SIDE OF THIS FORM
THIS MAWA SCHOLASTIC STYLE TOURNAMENT IS NOT AFFILIATED WITH THE A.A.U.
NO A.A.U. CARD IS REQUIRED TO PARTICIPATE IN THIS PROGRAM

Scholastic Program

2010 DISTRICT TOURNAMENTS

NORTH REGION

March 6	Campbell-Savona High School	Campbell, NY
March 20	Mifflinburg Inter. School	Mifflinburg, PA
March 20	North Schuylkill High School	Fountain Springs, PA
March 20	Lake Lehman High School	Lehman, PA
March 20	Athens High School	Athens, PA
March 21	Tunkhannock High School	Tunkhannock, PA
March 26-27	Hughesville High School	Hughesville, PA
March 27	Londonderry High School	Londonderry, NH
March 28	Johnson City Middle School	Johnson City, NY
March 27-28	Middletown High School	Middletown, NY

EAST REGION

March 13	Great Valley High School	Malvern, PA
March 13-14	Windham High School	Willimantic, CT
March 20	Upper Merion High School	King of Prussia, PA
March 20	Southern Lehigh High School	Center Valley, PA
March 27	High Point Regional High School	Sussex, NJ
March 28	Quakertown High School	Quakertown, PA

SOUTH REGION

March 7	Phoebus High School	Hampton, VA
March 14	Washington Township High School	Sewell, NJ
March 20	A. I. duPont High School	Greenville, DE
March 20-21	Fauquier County High School	Warrenton, VA
March 20	Annapolis Area Christian School	Severn, MD
March 27	Toms River East High School	Toms River, NJ
March 27	Pennsville High School	Pennsville, NJ
March 27-28	River Hill High School	Clarksville, MD
March 28	Northern Burlington Regional High Sch.	Columbus, NJ

WEST REGION

Feb. 28	North Allegheny Senior High School	Wexford, PA
March 6	Cumberland Valley High School	Mechanicsburg, PA
March 6	Susquehannock High School	Glen Rock, PA
March 6	James Wood High School	Winchester, VA
March 7	Central Mountain High School	Mill Hall, PA
March 20	Juniata High School	Mifflintown, PA
March 21	Brookville High School	Brookville, PA
March 27	Conestoga Valley High School	Lancaster, PA
March 27	Waynesboro High School	Waynesboro, PA
April 3	Chestnut Ridge High School	New Paris, PA

REGIONAL TOURNAMENTS

NORTH	April 2-3	Shamokin High School	Coal Township, PA
SOUTH	April 10-11	Wicomico Civic Center	Salisbury, MD
WEST	April 10-11	Shippensburg University	Shippensburg, PA
EAST	April 17-18	Freedom High School	Bethlehem, PA

EASTERN NATIONAL CHAMPIONSHIPS MAY 1-2 WICOMICO CIVIC CENTER, SALISBURY, MD

VISIT THE MAWA WEBSITE - mawawrestling.com

***** Weight MUST BE completed. If not, the application will be rejected! * * ***

Wt. _____ Div._____ * * You MAY change weights at weigh-ins * * *

Print Name: _____ Cell: (_____) _____

Address: _____ City: _____ State: _____ Zip: _____

Home Phone: (_____) _____ Age: _____ Birthdate: _____

Past Honors: _____

Name of School District or College: _____

I hereby give this child permission to wrestle in the 2010 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

Parent's Signature: _____ Contestant's Signature: _____

Return entry form with **$ 20.00** _____ Mail entry fee to: Tina Bidwell, 19 Burns Street, Johnson City, NY 13790

Make checks payable to: Johnson City Recreational Wrestling Club DEADLINE FOR EARLY ENTRIES IS **March 22, 2010**