



# MIDDLE ATLANTIC WRESTLING ASSOCIATION



## Preliminary District Tournament

Tournament Director: Garry L. Price

Address: 106 Crawford Drive, Mifflintown, PA 17059

Home Ph.: 717-994-0315

Place: Juniata High School

DATES: March 24, 2012

**May register on day of tournament**

TIMES: 10:00 AM until conclusion

WEIGH-INS: Friday March 23 7:00 to 9:00 pm and March 24 7:00 to 8:30 am

**MUST BE IN A SINGLET**

**COMPETITORS SHOULD SELECT A WEIGHT THEY CAN HOLD FOR THE REGIONALS AND EASTERN NATIONALS**

WEIGHT CLASSES AND AGES:

**Bantam Division:** (Born in 2004 and after)

Weights: 40, 44, 48, 52, 56, 60, 65, 73, 93 MAX.

**Midget Division:** (Born in 2002 and 2003)

Weights: 50, 54, 58, 62, 66, 70, 75, 80, 85, 93, 105, 134 MAX.

**Junior Division:** (Born in 2000 and 2001)

Weights: 58, 62, 66, 70, 74, 78, 82, 86, 91, 98, 108, 120, 140, 166 MAX.

**Intermediate Division:** (Born in 1998 and 1999)

Weights: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 128, 136, 150, 175, 220 MAX.

**Advanced Division:** (Born in 1996 and 1997)

Weights: 93, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 285 MAX.

**Elite Division:** (Born in 1994 and 1995)

Weights: 108, 117, 125, 130, 135, 140, 145, 152, 160, 171, 189, 215, 285 MAX.

**Open Division:** Born before 1994

Weights: 125, 135, 142, 150, 158, 167, 177, 190, 215, 295 MAX.

EVERYONE MUST COMPETE IN THEIR OWN AGE DIVISION EXCEPT those who exceed the MAXIMUM weight.

**LENGTH OF BOUTS:** Intermediate, Advanced, Elite, & Open: Three 1 1/2 minute periods; All Others three 1 minute periods; Overtime-Sudden Death: One- 1 minute period followed by a 30 second ride out period if necessary.

**WRESTLING RULES:** P.I.A.A. Modified rules; P.I.A.A. officials will be used. **EVERYONE** must have **PROOF OF AGE** if challenged; **INCLUDING** the **PERSON ISSUING** the challenge. **IMPORTANT:** Once you have qualified for the **REGIONAL TOURNAMENT** you **MAY NOT** enter another **DISTRICT TOURNAMENT**. **ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONALS.** Any entrant who falsifies information on an application to enter a district or regional MAWA tournament will be subject to a one-year suspension from the program, effective immediately upon discovery.

**AWARDS:** Medals will be given to the top three finishers in each weight class. Ribbons for 4th place.

**UNIFORMS:** One-piece singlets are **REQUIRED**. No T-shirts and no striped socks will be permitted.

**ENTRY FEE:** \$20.00 **MUST ACCOMPANY THIS APPLICATION**

**DEADLINE FOR EARLY ENTRIES:** March 19, 2012, Late Entry Fee will be \$25.00 **DO NOT** mail your application after March 15, 2012 **Bring it with you.**

**SPECTATOR ADMISSION:** Adults: \$4.00 and Students \$1.00 for each day.

*\*\* HOT FOOD AND SNACKS WILL BE AVAILABLE THROUGHOUT \*\**

*\*\* WRESTLING EQUIPMENT WILL BE ON SALE THROUGHOUT THE TOURNAMENT \*\**

The top **THREE** place winners in this tournament will advance to the Western Regional Tournament to be held on March 31 and April 1 at Shippensburg University, Shippensburg, PA including Open Division. There will be a \$10.00 advancement fee to be collected at the District tournament. Fourth place is an alternate.

The top **FOUR** place winners in the Regional Tournament advance to the Middle Atlantic Wrestling Association's Eastern National Championships on May 5 and 6 at Wicomico Civic Center, Salisbury, MD including Open Division. There will be a \$10.00 advancement fee to be collected at the Regional Tournament. Fifth and sixth places are alternates.

*APPLICATION IS ON THE REVERSE SIDE OF THIS FORM  
THIS MAWA SCHOLASTIC STYLE TOURNAMENT IS NOT AFFILIATED WITH THE A.A.U.  
NO A.A.U. CARD IS REQUIRED TO PARTICIPATE IN THIS PROGRAM*

Scholastic Program  
2012 DISTRICT TOURNAMENTS

NORTH REGION

March 10	Campbell-Savona High School	Campbell, NY
March 10	Johnson City Middle School	Johnson City, NY
March 17	Mifflinburg Inter. School	Mifflinburg, PA
March 17	North Schuylkill High School	Fountain Springs, PA
March 17	Lake Lehman High School	Lehman, PA
March 18	Tunkhannock High School	Tunkhannock, PA
March 24	Athens High School	Athens, PA
March 24	Hughesville High School	Hughesville, PA
March 25	Londonderry High School	Londonderry, NH

EAST REGION

March 17	Great Valley High School	Malvern, PA
March 17 & 18	Windham High School	Willimantic, CT
March	Southern Lehigh High School	Center Valley, PA
March 24	High Point Regional High School	Sussex, NJ
March 31	Upper Merion High School	King of Prussia, PA
April 1	Quakertown High School	Quakertown, PA

SOUTH REGION

March 10	Ocean Lakes High School	Virginia Beach, VA
March 11	Washington Township High School	Sewell, NJ
March 17	Henry C. Conrad School of Science	Wilmington, DE
March 17 & 18	Fauquier County High School	Warrenton, VA
March 17	Annapolis Area Christian School	Severn, MD
March 24	Pennsville High School	Pennsville, NJ
March 24 & 25	River Hill High School	Clarksville, MD
March 25	Northern Burlington Regional High Sch.	Columbus, NJ
March 31	Toms River East High School	Toms River, NJ

WEST REGION

February 18	Chestnut Ridge High School	New Paris, PA
March 3	Cumberland Valley High School	Mechanicsburg, PA
March 3	Susquehannock High School	Glen Rock, PA
March 4	Central Mountain High School	Mill Hall, PA
March 4	North Allegheny Inter. School	Pittsburgh, PA
March 18	Brookville High School	Brookville, PA
March 24	Waynesboro High School	Waynesboro, PA
March 24	Conestoga Valley High School	Lancaster, PA
March 24	James Wood High School	Winchester, VA
March 24	Juniata High School	Mifflintown, PA

REGIONAL TOURNAMENTS

<i>WEST</i>	March 31 & April 1	Shippensburg University	Shippensburg, PA
<i>NORTH</i>	April 6 & 7	Shamokin High School	Coal Township, PA
<i>SOUTH</i>	April 14 - 15	Wicomico Civic Center	Salisbury, MD
<i>EAST</i>	April 14 & 15	Liberty High School	Bethlehem, PA

**Eastern National Championship May 5 & 6 Wicomico Civic Center, Salisbury, MD**

**VISIT THE MAWA WEBSITE - [mawawrestling.com](http://mawawrestling.com)**

\*\*\* **Weight MUST BE completed. If not, the application will be rejected!** \* \* \*

Wt. \_\_\_\_\_ Div. \_\_\_\_\_ \* \* You MAY change weights at weigh-ins \* \* \*

Print Name: \_\_\_\_\_ Cell: (     ) \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (     ) \_\_\_\_\_ Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Past Honors: \_\_\_\_\_

Name of School District or College: \_\_\_\_\_

I hereby give this child permission to wrestle in the 2012 Middle Atlantic Wrestling Association Championships and release all sponsoring bodies, their officers, tournament officials, committees and referees from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

Parent's Signature: \_\_\_\_\_ Contestant's Signature: \_\_\_\_\_

Return entry form with \$20.00      Mail entry fee to: Garry Price, 106 Crawford Drive, Mifflintown, PA 17059

Make checks payable to: Juniata Wrestling Club      **DEADLINE FOR EARLY ENTRIES IS March 19, 2012**