

# 2019 MIDDLE ATLANTIC WRESTLING ASSOCIATION SOUTH REGIONAL CHAMPIONSHIPS



**TOURNAMENT DIRECTOR**: Andrew Kurtz (443) 754-5801 akurtz@wicomicocounty.org **LOCATION**: Wicomico Youth & Civic Center, 500 Glen Avenue, Salisbury, MD 21804

FRIDAY, APRIL 12th	SATURDAY, APRIL 13th	SUNDAY, APRIL 14th
6:00 – 9:00 P.M.	8:00 A.M.	7:00-7:30 A.M.
MANDATORY weigh-ins for ALL	BANTAM, MIDGET, JUNIOR &	Final Weigh-ins for Open Division Only
Bantam, Midget, Junior	INTERMEDIATE	
and Intermediate	wrestling begins	
	1:00 – 4:00 P.M.	8:00 A.M.
Optional Weigh-ins for	Weigh-ins for remaining Advanced	ADVANCED, ELITE and OPEN
Advanced, Elite and Open	and Elite (Optional for Open Only)	wrestling begins

## PLEASE NOTE: MUST BE IN A SINGLET FOR WEIGH-INS!

#### THIS IS NOT AN A.A.U. TOURNAMENT AND SHOULD NOT BE REFERRED TO IN THIS MANNER.

**ELIGIBILITY:** Must have placed in the top four in a District Tournament. Everyone must have proof of age if challenged, including the person issuing the challenge. You must compete in the same weight class and division at the regional tournament as you did in the district tournament.

#### IMPORTANT!

ONCE YOU HAVE QUALIFIED FOR THE REGIONAL TOURNAMENT, YOU MAY NOT ENTER ANOTHER DISTRICT TOURNAMENT. ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONALS.

**ENTRY FEE:** A \$15 entry fee is required to advance to the Southern Regional Tournament. Before leaving the District Tournament today, please complete the form below and leave it with the District Tournament Staff with your \$15 entry fee.

**UNIFORMS:** A tight-fitting singlet is required. Absolutely no T-shirts or striped socks will be allowed.

**RULES:** Scholastic rules, with minor exceptions.

broadcast, sale, or their display.

PARENT'S NAME

WRESTLEBACKS: Wrestlebacks begin from the first round. The tournament will be double elimination in format.

**ADMISSION FEE:** \$10.00 per day for adults, \$7.00 per day for students

FLOOR PASSES: Available at box office for a price of \$17.00 per day. PLEASE NOTE: You will NOT be allowed on the floor without a floor

pass! 2 persons will be allowed on the arena floor with an athlete when competing.

CONCESSIONS: Hot food and snacks will be available in the venue each day.

**ADVANCEMENT TO EASTERN NATIONALS:** The top four finishers in the Southern Regional Tournament will advance to the Middle Atlantic Eastern National Championships to be held on May 3 – 5, 2019 at the Wicomico County Youth and Civic Center, Salisbury, MD. Information will be distributed as you qualify. \$15.00 entry fee will be collected at the Regional Tournament.

PLEASE BE COURTEOUS ENOUGH TO RETURN THISTOURNAMENT.	S FORM EVEN IF YOU ARE NOT GOING TO ADVANCE TO THE REGIONAL
CU	T OR TEAR HERE
MAWA SOUTHERN REGIO	ONAL WRESTLING TOURNAMENT ENTRY FORM
I, as a place winner in a Middle Atlantic District T	ournament, [ ] will [ ] will not advance to the Southern
Regional Tournament at the Wicomico Youth & G	Civic Center on April 13 & 14, 2019.
NAME	DIVISION WT CLASSlbs
ADDRESS	BIRTH DATE/ AGE
CITY	STATEZIP
PHONE NO. ()	PLACE IN DISTRICT TOURNAMENT 1 2 3 4 (Circle One)
PARENT CELL PHONE NO	PARENT EMAIL
officers, tournament officials, committees, and Wicomico Yo and I will be held responsible for our own and the wrestler's or neglect will be reported to proper authorities if witnessed lawful investigation beyond our borders. I consent to this mi	buth Regional Wrestling Tournament and release all referees, sponsoring, bodies, their outh & Civic Center from all liability. Furthermore, I agree that both my child's coach conduct while attending this event. I am also aware that verbal or physical child abuse by tournament officials and could lead to disqualification of the wrestler and possible inor being photographed, live-streamed, or recorded by any means while participating splay of these materials, and waive any claim of ownership of the materials or to the

RETURN THIS FORM ALONG WITH YOUR ENTRY FEE TO THE DISTRICT TOURNAMENT DIRECTOR.

PARENT'S SIGNATURE:

### **DIRECTIONS TO THE WICOMICO YOUTH & CIVIC CENTER**

GPS: For GPS tracking, please utilize this address for Wicomico Youth and Civic Center: 500 Glen Avenue, Salisbury, MD 21804

**FROM POINTS NORTH**: From I-95 at Wilmington, DE, take Route 1 South. Continue south around Dover, DE and take the exit for U.S. Route 13 South to Salisbury. When entering Salisbury, take Route 13 / 50 East towards Norfolk / Ocean City. Next take U.S. Route 50 Bus. exit towards Salisbury. Continue west on Rt. 50 to stop light at Civic Avenue. (Burger King on left.) Turn left onto Civic Avenue and follow to the end. Venue is directly across the street. Travel time: approximately 2 hours from Wilmington, DE.

**FROM POINTS SOUTH:** Take U.S. Route 13 North from Virginia Beach. When entering Salisbury, take the Rt. 13 By-pass. Next take U.S. Route 50 west exit towards Salisbury. Continue west on Rt. 50 to stop light at Civic Avenue. (Burger King on left.) Turn left onto Civic Avenue and follow to the end. Venue is directly across the street. Travel time: approximately 2 hours from Chesapeake Bay Bridge Tunnel.

**FROM POINTS WEST:** Baltimore/Washington D.C. area. Take U.S. Route 50 East from the Chesapeake Bay Bridge in Annapolis, MD. Continue east on U.S. Route 50; stay to the right at the Route 301/50 split. When entering Salisbury continue on Rt. 50 east and proceed through the downtown area. Turn right onto Civic Avenue (Burger King on your right) and follow to the end. Venue is directly across the street. Travel time: approximately 1½ hours from Chesapeake Bay Bridge.

**FROM POINTS EAST:** Traveling west on U.S. Route 50 from the Ocean City, Maryland area, turn left on to Civic Avenue (Burger King on the left) and follow to the end. Venue is directly across the street. Travel time: Approximately 30 minutes from Ocean City.

#### WICOMICO COUNTY LODGING

Wrestlers! You can now book your accommodations online.

Book through HBC Event Services for a chance to win two (2) free floor passes!

Visit www.mawawrestling.com or

# http://www.wicosports.org/wico-sports/events

and follow the link for hotels offering special rates.

If you have questions regarding hotels please contact
HBC Event Services
(505) 346-0522 - support@hbceventservices.com



### **SPECTATOR INFORMATION**

Concession stand food will be available both days of the tournament. **No food or drink may be brought into the building. The Wicomico Youth & Civic Center is a NO SMOKING facility.** Participants and patrons may exit and re-enter the building with proper demarcation. Please be sure to have your hand stamped before leaving the building. Patrons may be subject to metal detector screening and bag search. Only two coaches per wrestler will be allowed on the mat during bouts.





LIVE STREAM