



MIDDLE ATLANTIC WRESTLING ASSOCIATION

WESTERN REGIONAL CHAMPIONSHIPS



TOURNAMENT DIRECTOR: Michael L. Smith, P.O. Box 146, Newport, PA 17074. 717-567-9212, cell 717-580-0127, fax 717-561-7147
PLACE: Heiges Fieldhouse, Shippensburg University, Shippensburg, PA 17257.
 This facility has no address turn right onto Prince Street from King Street and follow the signs to the Athletic complex.

FRIDAY, MARCH 30	SATURDAY, MARCH 31	SUNDAY, APRIL 1
6:00-8:00 P.M.	8:00 A.M.	8:00 A.M.
MANDATORY weigh-ins for ALL BANTAM, MIDGET, JUNIOR and INTERMEDIATE Optional weigh-ins for ADVANCED, ELITE and OPEN <div style="border: 1px solid black; padding: 2px; display: inline-block;">Must weigh-in, In Singlet</div>	BANTAM and JUNIOR wrestling begins	ADVANCED and ELITE wrestling begins
	10:30 A.M.	8:00-9:00 A.M.
	MIDGET and INTERMEDIATE wrestling begins	Weigh-ins for remaining Division OPEN ONLY Must weigh-in, In Singlet
	1:00-4:00 P.M.	10:00 A.M.
	Weigh-ins for remaining ADVANCED, ELITE and OPEN Must weigh-in, In Singlet	OPEN wrestling begins

READ THE ABOVE INFORMATION CAREFULLY - THIS IS A CHANGE FROM PREVIOUS YEARS

RULES: Scholastic Rules, with minor exceptions. Officials are not permitted to review films of matches.

UNIFORMS: A tight fitting singlet is required. Absolutely no T-shirts nor striped socks.

ELIGIBILITY: Must have placed in the top three in a District Tournament. 4th place finishers may take the place of one of the first three. Everyone must have proof of age if challenged including the person issuing the challenge.

IMPORTANT

ONCE YOU HAVE QUALIFIED FOR THE REGIONAL TOURNAMENT YOU MAY NOT ENTER ANOTHER DISTRICT TOURNAMENT. ANYONE WHO DOES WILL BE DISQUALIFIED FROM ADVANCING TO THE REGIONALS.

NOTE: THIS IS NOT AN A.A.U. TOURNAMENT AND SHOULD NOT BE REFERRED TO IN THIS MANNER.

AWARDS: Middle Atlantic Regional Medals for the top Four place finishers.

ADVANCEMENT: THE TOP FOUR FINISHERS IN THE WESTERN REGIONAL TOURNAMENT WILL ADVANCE TO THE MIDDLE ATLANTIC EASTERN NATIONAL CHAMPIONSHIPS TO BE HELD ON MAY 5 AND 6 AT THE WICOMICO CIVIC CENTER, SALISBURY, MD. INFORMATION WILL BE DISTRIBUTED AS YOU QUALIFY. A \$10.00 ENTRY FEE WILL BE COLLECTED AT THE REGIONAL TOURNAMENT. (FIFTH AND SIXTH PLACE FINISHERS WILL BE ALTERNATES.)

WRESTLEBACKS: Wrestlebacks are from the **Quarter-Final Round Only.**

ADMISSION: \$9.00 for each day for adults and \$5.00 for students.

ENTRY FEE: A \$10.00 ENTRY FEE WILL BE CHARGED FOR THE REGIONAL TOURNAMENT. THERE IS A \$10.00 FEE FOR THE EASTERN NATIONALS.

FOOD INFORMATION: Hot food and snacks will be available both days.

A FULL LINE OF WRESTLING EQUIPMENT WILL BE ON SALE BOTH DAYS.

NOTE: YOU MUST COMPETE AT THE SAME WEIGHT CLASS AT THE DISTRICT TOURNAMENT. NO WEIGHT ALLOWANCE.

LEAVE THIS FORM WITH YOUR DISTRICT TOURNAMENT DIRECTOR

A LIST OF AREA LODGING IS ON THE REVERSE SIDE

NOTICE: Before leaving the district tournament today, please complete the following statement of intent to advance to the regional tournament and the pre-entry form and leave it with the district tournament director.

BE COURTEOUS ENOUGH TO RETURN THIS FORM EVEN IF YOU ARE NOT GOING TO ADVANCE TO THE REGIONAL TOURNAMENT. THIS ENABLES US TO CONTACT THE FOURTH PLACE FINISHER.

I, as a place winner in the Middle Atlantic District Tournament, will _____ or will not _____ advance to the Western Regional Tournament at Shippensburg University on March 31 and April 1, 2012.

NAME _____ DIV. _____ WT. _____

PLEASE PRINT

ENTRY FORM

NAME _____

MUST BE COMPLETED	
BIRTHDATE _____	AGE _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

PHONE NO. _____ AREA CODE _____ PLACE IN DIST. TOURNAMENT: 1 2 3 4

I hereby give this boy permission to wrestle in the 2012 Western Regional Tournament and release all referees, sponsoring bodies, their officers, tournament officials, committees, and Shippensburg University from all liability. Furthermore, I agree that both myself and my child's coach will be held responsible for our own and the wrestler's conduct while attending this event. I am also aware that verbal or physical child abuse or neglect will or may be reported to proper authorities if witnessed by tournament officials and could lead to disqualification of the wrestler and possible lawful investigation beyond our borders.

PARENT'S SIGNATURE _____

CELL NO. () _____ In case we need to reach you during the tournament.

